

Agenda

Accrington Neighbourhoods Board

Time: Thursday 16th April 2026, 15:30

Location: Stanley Sports Hub, Thorneyholme Road, Accrington. BB5 6BD

#	Init	Description	Min	
1	SS	Introduction and Apologies	03	
2	SS	Conflict of Interest	02	
3	SS	Declaration of Confidentiality <ul style="list-style-type: none"> a. Board to confirm whether any discussions/reports within the meeting to be recorded in the minutes as confidential. 		
4	SS	Agree minutes: 28 01 26 Discrepancies before meeting / Approval		
5	SS	Action Log <ul style="list-style-type: none"> 5.1 Review completed actions from meeting 28th January 05 (BM) [C] Item 6.1: Action Complete, No feedback received Item 6.2: Members emailed, one replied. Item 6.2: Work (BM) [C] Item 7.1: Action Complete (BM) [C] Item 9.1: Created Risk Register Item 10.1: Members Emailed [MH] Item 10.2 [MH] Item 10.3 Item 11.1: [C] Recruitment Process Complete 		
6	AP	Governance Update & Board Reports Report To Follow [RTF] For Approval	05	
7	SS/MH	Programme / Funding Overview Report To Follow [RTF] For Approval	10	
8	AP	Process, Application & Prioritisation Procedure Report To Follow [RTF] For Approval	10	
9	A-O	Receive verbal updates and/or reports from Board members (what key matters would be useful to update the board on from the area you represent) Written reports ahead of the meeting are appreciated if apologies are sent.	30	
		Board Position	Cluster Suggestions?	
A	KW	• Deputy Police & Crimes Commissioner	<input type="radio"/>	02
B	AP/WD	• HE/Young People	<input type="radio"/>	02
C	MG	• Primary/Secondary Education	<input type="radio"/>	02
D	AL	• Health, Activity & Wellbeing	<input type="checkbox"/>	02
E	JE	• Medical & Health	<input type="checkbox"/>	02
F	HG	• Business	<input type="checkbox"/>	02
G	DC	• Small business / Evening Economy	<input type="checkbox"/>	02
H	GJ	• Community	<input type="checkbox"/>	02



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UK Government



I	AJ	• Lancashire County Council	02
J	MD	• HBC	02
K	SSM	• Central Government	02
L		• Environment/Countryside/Greenspace	02
M	PH	• Charity/Faith/Voluntary Sector	02
N	KW	• Heritage & Arts	02
O	HM	• Media, Comms, Marketing	
		a. DC to give update on action from meeting 25 NOV	
10	SS/MH	Key Decisions	Actions / Decisions Log
11		Future Meeting Dates	
12		AOB must be submitted in writing, to the Chair/BM by noon 13th April 26.	

* To ensure a more effective process, please take the time to read, digest and challenge reports before the meeting. Clarifications, guidance and support than can be provided.

